



St. John's News

July, 2018

Message from Pastor James

I've got a number of things I'd like to talk about this month. So this newsletter article will include a bunch of short items.

Sermon Series/Bible Study

We're well on our way into Summer and by the time you read this we'll have started a 10-week sermon series on the basics of the Christian faith. The most important part of sharing your faith is to know what it is. That probably sounds a little simple but it's true. Being able to say what you believe is important. It is my practice each Summer to take 7-10 weeks to get back to the basics. They might be some: lessons based on Luther's Small Catechism, basic Bible lessons, or like this Summer basics of the Christian faith. All of this is to help you, and our visitors, understand why we believe what we believe. We'll start by getting to better understand the God who loves and has saved us and work our way through 10 topics that help us better understand and speak about our Christian faith.

The Lord's Supper

The Lord's Supper is a very important part of the worship service. It is that point, when you approach the altar of a Holy God and, come into physical contact with your Savior. We've had a lot of discussion about this Sacred Meal over the last year and to help our members and visitors better understand what we do and why we've made some simple change. The announcement in the bulletin and on the screens will now direct people to a brief pamphlet that can be found tucked into every hymnal. This will help people understand what our practice is and invite them to join us. I would encourage everyone to read through that pamphlet and also please

direct our visitors and guests to do so as well.

Baptism Font

You might have noticed that the Baptism Font has been moved. This is really just part of my personal appreciation for the ancient traditions of the Church. The sacraments (or sacred acts) were always center stage in everything they did. So we've brought the Font out to the center of the middle aisle to remind us that it is through Baptism that we become a child of God. We are held in that faith through instruction and teaching. We begin each worship service using the same words by which you were Baptized. "In the name of the Father and of the Son and of the Holy Spirit. Amen." Reminding us that the God we worship is the God who saved. He is the one, true, living, holy, triune God.

New Worship Service

We have a new worship service. Beginning Wednesday July 11 we will have a half-hour seeker/teaching service Wednesday at 4:30pm. This is a special worship service that is primarily directed at the youth and their families who attend CASE, our after school program. The service information and subject of the brief sermon will be available on our website calendar. Come on in and check it out. All are welcome.

New website

As part of our celebration of 70 years on the radio we've rolled out some new features to our remote service offerings. That includes a whole new website. We're still adding things and will continue to do so for some time. Check it out, there are many new (Continued page 2)

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Pastor: Cell 320-336-8149

Church Office:
stjohns@stjohnsaustincms.org

Pastor James Groleau:
shepherd@jamesplace.net

St. John's Webpage:
www.stjohnsaustincms.org

Live Radio Broadcasts of Worship
Services every Sunday, 9:00 a.m.
at KAUS AM 1480

Watch the **service live** on line by
going to www.stjohnsaustincms.org

THE MISSION OF ST. JOHN'S LUTHERAN CHURCH

Through Jesus Christ, we
proclaim God's Word,
encourage one another in faith,
witness to God's love and
serve all people.





**People of all
ages need to be
studying God's
Word in addition
to worship.**

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Message from Pastor James Continued

features. Some of the greatest changes revolve around the Sermon Archive. When there you will see the *printed version* of the sermon which, if you care to follow along, you can access via your phone or tablet rather than picking up a printed copy in church if you choose. There is also, among other things, a link to the *weekly bulletin* insert so you can access that any time you like. There is a whole new calendar feature as well. We're still sorting through some of the details but the new calendar will provide all sorts of additional information. There is also a new Time and Talents form that we'll use, rather than lots of paper lost in a file cabinet, to find people who may be interested in various opportunities around the church. Check out the new website!!

CASE (Christian After School Education) What's happening?

CASE is a program I began to develop at my last parish. We implemented it here and it has been a great success in its first year. We're now expanding it to utilize the full format which includes 2-hours as follows:

4:30-5:00 Teaching Service

5:00-5:30 Snack Time

5:30-6:00 Lesson Time

6:00-6:30 Fun Time

(Confirmation Lesson time is: 5:30-6:30 like last year.)

What is CASE, and why did I put all the work into developing this program?

CASE is a program that corresponds with the Confirmation lessons so that the chapel service, CASE lesson, and Confirmation lessons are all focusing on a similar point each week. Each CASE lesson utilizes a foundational Bible account to teach the principles being taught in the Confirmation lesson from the Catechism.

This program better prepares the students for Confirmation and gives them a much better understand of the Bible, what it teaches, and how to apply it to their life outside of church, making Scripture and the Catechism something far more than just dusty books at church. It has become a very successful program that engages kids, giving them the skills, knowledge, and understanding they need to live as a Christian in a messed up world.

Parts of the CASE/Confirmation lessons have also been developed into Sunday School lessons which we will begin to use this year. Those lessons will work in conjunction with, and add support to, the CASE/Confirmation lessons they will have later, providing even more ways for us to teach the children. These materials will better fit into our church's calendar and better work around the other functions in our church like the Christmas program and events around Easter. The program provides an added benefit in a savings of nearly \$1,000 in materials we will not need to purchase each year.

The long term goal is to compile this comprehensive Christian youth education program into a complete package that can be distributed to other churches. That will take some time and there are a number of steps and a few hurdles along the way, but we are certainly off to a really good start.

Noticeable changes I've witnessed in students who go through this program:

It began with Confirmation lessons. When the Confirmation program was started there was an abrupt noticeable change in the students retention of the lessons material. The lesson are developed to engage the students in real life. Dealing with issues relevant to their lives in school and family, and then learning how to understand life through the lenses provided by Scripture and the Catechism. It also focuses on being a better

Message from Pastor James Continued

participant in church and society. We stress "This is my church." Not just "This is the church I go to."

The pattern of Confirmation looking like graduation (never seeing the kids again) dropped considerably. My experience has been that the Confirmands return to church and ask to be a part of the various volunteer services that make a church work. They also returned to help in the CASE program, to help teach Sunday School, to usher, play special music, and any where else they can find an interest and get "plugged in."

Boy Scouts

The Boy Scouts have been in the news lately and much of what we hear about that old American institution has caused a number of people to have some concern about the troop that we charter here at St. John's. To be very honest I too, when we began to explore chartering a troop, had some serious concerns. So with all that is going on why would our congregation want to be the chartering institution for this group?

First, please know that we are in very close communication with troop #113. We speak regularly with the troop leadership and also have a member of our congregation on their board. Being the chartering institution, and hosting their troop at our facility, gives us a great deal of control. The chartering institution sets much of the guidelines for what the troop can do, especially on our property.

If the troop would decide to do something with which we would not agree, we have essentially veto power. Although our member on the board gets only one vote the charter, and use of our facility, are something that can be revoked. That protects us. However the troop also has some protection. Because we are the chartering institution we can protect the troop from influences from the national institution should that need arise because we set the guidelines under which this troop operates.

Caring for and raising children to become good, productive, responsible adults is an important task and we should be involved in that as much as we can throughout our community. I believe this is a place where we can have a positive influence, in a positive way. The troop leader Mr. Krueger has conveyed to me that some of these young men are interested in pursuing patches for Christian work in the Church. I will personally be involved in that process.

These are good kids and they have great leaders guiding them. The truth is much of what appears in the news is not entirely accurate, or at least not being honestly reported. Some of the things brought up are sensationalized extensively. Please rest assured that I, along with the elders, are regularly talking with the troop and we do address concerns with them when they arise. I am very comfortable with this troop being here are using our facilities. Having them here falls well into our goal of being a congregation engaged in the community in which we live and serve.

July Birthdays

- 3 Dylan Caron
- 3 Doug Peterson
- 4 Gene Pfeifer
- 4 Connie Prantner
- 5 Adyson
Wradislavsky
- 6 Caleb Augustine
- 6 Allen McAlister
- 7 Courtney Kusick
- 8 James Thorson
- 9 Kenneth Greenlee
- 9 Thad Kusick
- 10 Bryer Kruse
- 11 Roger Anderson
- 13 Ashton Wasko
- 13 Landon Wasko
- 15 Joyce Bakke
- 17 Joel Jensen
- 18 Nathan Augustine
- 20 Abby Van Pelt
- 20 Blake Van Pelt
- 20 Katie Van Pelt
- 21 Cindi Marquardt
- 21 Adam
Wradislavsky
- 22 Robert Schammel
- 24 Ron Shatek
- 27 Bonnie Brady
- 28 Tara Watkins
- 29 Kim Downey
- 31 Dianne Brandt
- 31 Nathan Downey
- 31 Roxanne Nelson

July Anniversaries

- 24 David & Nicole
Kramer

Together in the Word

Sunday Adult Bible Class at 10:25 a.m. led by Pastor James "Stuff They Didn't Teach Me In Sunday School" is very interesting. Plan on coming.

Monday morning Bible class at 9:30 a.m., led by Pastor James is studying the lessons that will be read in the services the following weekend. Come and join us! Bring a friend.



Tuesday - Women's Bible study at 1:00 p.m We will be studying a different woman in the Bible each week through the summer.

Thursday - 7:30 p.m. Gray Matters meets at Perkins Restaurant. Join us in a free-flowing discussion.



The book "Sometimes God Has a Kid's Face" is a book which makes us think and wonder. Sister Mary Rose McGeady tells the stories of the kids — usually teens — she has met through Covenant House. These young people all have a story, but one which has you shaking your head and wondering what I would do in their situation. Take Dana, kicked out of her home at 16 because she was the oldest and her mother told her she couldn't provide for her and her five brothers. Her father had simply left his family without a forwarding address. When asked by Sister Mary Rose where she was from her answer, "no where" When asked again she said "Well...I mean I used to be from somewhere, but I'm not from anywhere anymore."

The book continues on about different teens and explains what they have been through. It's not pretty, yet reminds us there are people in this world who are so desperate for love. trust, love, a place to hang their hat, love, food, love..... This book is small, fast reading, and carries a big punch. It made me wonder how many homeless kids there are in Austin. Where do they sleep at night? Where do they find food? Do they have clean clothes to wear? How do they clean them? Do they have someone who cares for them or are they alone? The one thing we can do for them is PRAY.

How do we give them a helping hand? I haven't researched this idea, but know the Salvation Army has encountered them and tries to make the bad better. This little book is found in St. John's library.

Annette Kiehne

TOM

Thought of the Month

“For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery” (Gal. 5:1).

We celebrate this month because of the freedoms and liberties our country has afforded us. We are right to do this. We should be thankful for these liberties: the freedom to gather together to worship and to live out what we believe in our daily lives.

But freedom and liberty in our age has devolved. It has become a freedom from duty instead of a freedom for it. Indeed, freedom and liberty in our age has turned into licentiousness: a license to do what we want, when we want.

This license is a submission, again, to a yoke of slavery. For freedom as license to do what we desire when we desire it means we are slaves to our desires, slaves to our passions.

Christ died to set us free from our sinful desires. In Holy Baptism, our Old Adam is drowned and put to death along with all sin and evil desires so that a new man may arise and live before God in righteousness and purity.

In Christ, we are a new creation. We are set free from the passions of the flesh so that we are free to do our duty and bear fruits of the Spirit.

Our duty is what God calls us to do as members of a family, society, and the church.

God calls us to believe in His Word and gladly hear and learn it. He calls us to pray for all people. He calls us to live in faith toward Him and in fervent love for our neighbor. He calls us to put the gifts He gives to us in His service. God calls parents to provide for their children and raise them in the fear and admonition of the Lord. And God calls children to honor their parents and provide and care for them when they are no longer able to do so themselves.

God calls the government to punish those who do evil and to reward those who do good. He calls citizens to pay their taxes and honor the governing officials as God’s servants. He calls pastors to preach and teach the Gospel as well as repentance for the forgiveness of sins. And He calls hearers to support those who teach them with every good thing.

Christ died to set us free from the works of our selfish flesh, giving us the freedom and liberty to do our duty. Stand firm, then, and do not submit again to a yoke of slavery.



Thanks to all who baked and brought goodies for the Augustine benefit bake sale. We had a wonderful array of assorted products. Thanks also to those who helped—it was much appreciated. We could not have had a successful sale without those of you who bought—thanks much. Always give thanks for all things. Blessings. Annette Kiehne

Thanks also to all the people that donated to the silent action and those that helped in the kitchen. The benefit would not have been a success without all the willing workers. You are all a blessing to this family.

FROGs (Faithful Retired Old Guys) - The first Tuesday of each month at 9:00 am in Schleicher Hall for fellowship, devotions, treats and projects around the church. Come for one or all. In July it's on Tuesday, the 3rd.

PRAYER-MINISTRY IS INVITING YOU!

St. John's Sunday Prayer Ministry works like this:

After each Sunday worship service, a pre-assigned Elder and scheduled Pray-ers sit in the chairs in the choir's area, by the organ, to be visible to any church person who desires individual prayers.

Timeframe is 10:00--10:15 (possibly longer, if more than a couple of folks come up for prayer.) Getting to Bible Class is important, for sure!

The Prayer-Starter asks each person for "sharing of prayer-needs."

CONFIDENTIALITY IS VITAL; what is shared does not get shared with a spouse, family, or even within the group.

Each in the group is welcome to pray-aloud. Elders in the New Testament were vital in the healings and spiritual interventions for New Testament believers.

One of our St. John's Elders or retired pastors does pray with our group each Sunday.

So, this is your invitation: Would YOU prayerfully consider volunteering to be one of the "scheduled Pray-ers" with me? The Holy Spirit does the leading of the prayers; I have no agenda. I have no license in training to pray. None is needed, and if you're comfortable in praying aloud (or silently,) with us, you're qualified.

Will you consider joining in this *intentional prayer opportunity at St. John's*?

Thank you for your prayerful consideration and willingness, as God blesses us!

Please contact me with questions, or your answer to this request.

Carol Schleicher 507-396-8420 / jcschleicher@stjohns.org

July Birthdays for Shut-ins

06 Caleb Augustine

18 Nathan Augustine

31 Roxanne Nelson

Our shut-ins would truly appreciate a card, phone call or visit during the month. A list of all the shut-ins is on the bulletin boards.



Thank You from the Augustine Family

Dear Brothers and Sister in Christ,

This morning as I prepare my family's meals for the day, I thought about what to write to you.

Your kindness and generosity have been great. Through your acts of service you are helping to break down barriers that prevent our family from attending church and hearing God's Word among the community of believers. Satan does not want us to hear God's Word. Yet, Scripture says, "God our Savior, who desires all people to be saved and to come to the knowledge of the truth." 1Tim 2:3b,4 Also, in Romans 10:17, "So faith comes from hearing, and hearing through the word of Christ." We will hear. God wants it. You might be wondering, "What are the barriers?" Different family members have different offenders. Some of which are perfume and cologne, cigarette smoke residues, farm and lawn treatments, and exhaust from running vehicles. None of these items are that great for anyone, but these are things our bodies do not tolerate in even in small amounts. The good news is our doctors say we will improve and our bodies will regain tolerance. Improvements we have seen.

Our family thanks you and our Heavenly Father for the use of your energy, resources, and love towards us. When Olivia was 9, she said, "People love me here." Many of you would remember her at the age of 3. She spoke and sang with conviction- still does. One morning I was working in the kitchen and she was playing on the floor. She sang a little song:

I love Him because He loved me.

He died for me.

He rose for me.

I love Him because He loved me.

We read in 1 John 4:19 "God is love," and "love is from God." (1 John 4:8b and 1 John 4:7b) Our Heavenly Father sent His Son, Jesus, to break down the barrier of condemnation and giving the gift of reconciliation- for us, for you, and the neighbors we don't know. Now, "We love because he first loved us." The love you have shown comes from God as He moved you to act in loving service. This loving service has been a witness to many through out the communities, yes communities.

Keep our children in your prayers as these are formative years in their faith development and their understanding of church. They do know God provides for their needs and they are loved by their Savior, and they know they are loved by their church family. Pray these years are used to their benefit. "And we know that for those who love God all things work together for good, for those who are called according to his purpose." Romans 8:28

Till we meet again, The Lord sustains us with his Word and the use of His hands and feet- Christian Brothers and Sisters. He does the same for you.

Peace be with you.

The Augustine family



Thank You!

***Thank you
to all of our
volunteers
who make
our worship
special.***



Volunteer Schedule

July Ushers

Head Usher: Randy Graff

Saturday evening: Clayton Petersen, Gene Pfeifer, Rocky Schammel

Sunday morning: Stan Rasmussen, Lori Siegfried

Donna Peterson, Dave Nelson

July Communion Assistants

01 Richard Kiehne, Merrill Meier, & Dick Heuton

15 Dick Heuton, Nathan Wradislavsky, & Dave Ruhnke

July Lectors

01 Donna Bailey

08 Richard Heuton

15 Gloria Dirksen

22 Carol Schleicher

29 Larry Waters

July Acolytes

Kylea Rupe, Randi Lynn Strouf

Time and Talents

Have you looked at the updated St Johns website? One of the many new features is an online time and talents survey.

We have all been blessed with talents and skills entrusted to us by God. God asks us to use these spiritual gifts to His service for our church home and to help our neighbors.

Because many hands make light work and because we are a congregation actively serving our members and the greater community, we are asking each member to complete a Time and Talent Survey.

This survey covers a number of topics. Please note that you can volunteer as much or as little as you like for any area in which you are interested.

Please consider completing the survey. *You can get to it by clicking on the About Us link at stjohnsaustincms.org. It is also available in paper form.* Any questions, please contact a member of the evangelism committee.

Thank you!

St. John's Lutheran Church
1200 13 AVE NW, Austin, MN
70 Years of Live Radio Broadcast
The History

June 6, 1948, St. John's first live radio broadcast was on KAUS radio.

Rev. William Milbrath was the first pastor of St. John's to preach on the radio.

The first radio announcer and engineer was Ralph Nagle.

Martin Holte was engineer and announcer for many years; Marno McDermott would sub when Martin was gone, and Rodger Bliese assisted Martin Holte with the radio broadcast.

Rev. Robert Hamp was the pastor of St. John's from 1956-1968.

In 1963 the radio station told St. John's that a change in policy at the station meant there would be no religious broadcast in the morning; it could broadcast the service in the evening.

On March 10, 1963, St. John's switched the Sunday morning broadcast to station KQAQ.

1963-1968 Douglas Schmidt was the engineer and announcer.

In 1967 Elmer Wuertz became the head of the St. John's Mission, which was set up to raise money; he was also to be in charge of a special account for the radio broadcast.

Rev. Curtis J. Schleicher was the pastor of St. John's from 1968-1981.

In 1968 Mel and Marie Precht were in charge of announcers for the Sunday morning service.

In 1968 Erwin Schmidt was the chief engineer.

Christy Hansen was the engineer and announcer from 1968-1971.

Douglas Schmidt returned as engineer and announcer from 1971-1978.

From 1979-1981 David Ulwelling was the engineer and announcer.

In 1981 Erwin Schmidt was the engineer, and there were many announcers, including Norbert Narveson, Louis Stadheim, Roger Jacobs, Lisa Meier St. Peter, Wesley Klinger, John Van Proosdy, Cliff Blowers, Bill Blowers, Marie Brands, John Cafourek, Brian Auringer, Bob Schulz, Elaine Foss, Florence Dorn, Mark Bliese, and David Grant.

Rev. David W. Hoover was the pastor of St. John's from 1983-1985.

Rev. William J. Natzke was the pastor of St. John's from 1986-2008.

From 1988-1990 Rick Ostgulen was engineer and announcer.

In January 1989 a new sound system and radio control system was installed.

From 1990-1991 Erwin Schmidt was the engineer, with Dale Siegfried, David Grant, Brody Swedberg and Nathan Wardislavsky as announcers.

On May 19, 1991 St. John's radio broadcasts returned to station KAUS.

In 1992 Dale Siegfried became the chief engineer of St. John's radio broadcast. Dale Siegfried and David Grant served as announcers.

In 2002 Bill Blowers joined as a radio announcer.

Pastor Robert Stohlmann was the interim Pastor of St. John's from 2008-2009.

In 2008 Miriam Luehmann joined as a radio announcer, and Miriam and Dale Siegfried continue to be announcers today; no longer was there a separate person as an engineer.

Pastor Thomas Ogilvie was the pastor of St. John's from 2009-2014.

Pastor Robert Bailey was the interim pastor of St. John's from Dec. 2014-April 2017.

Pastor James Groleau came to St. John's in April of 2017 and is the current pastor of St. John's.

Treasurers for St. John's radio ministry over the years have been Elmer Wuertz, Arnold and Helen Schlichting, Louis and Ileta Meier, Don and Gertrude Rector. For the past 24 years Clayton and Ellen Petersen have filled this position.

St. John's has been blessed to have many families and people over the years sponsor the radio broadcasts. Families that come to mind are the Andersons, Andrees, Augustins, Auringers,

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Barclays, Bradys, Brands, Brandts, Blieses, Blowers, Carlsons, Claussens, DeBoers, Dennys, Fabers. Freeses, Gilsruds, Grabaus, Grants, Hartwigs, Kamps, Kiehnes, Kings, Klingers, Klingfuses, Krugers, McDermotts, Meiers, Naulins, Narvesons, Olderburgs, Patzers, Petersons, Prechts, Rectors, Ruuds, Russels, Schammels, Schleichers, Schmidts, Schulzes, Seltzes, Stacys, Stadheims, Stroufs, Warnsholzes, Wollenburgs, Woods, Wuertzes, Yonkes and many more. The St. John's LWML sponsors the radio broadcast each year on LWML Sunday in October. The Ladies Aid from Trinity Lutheran in Waltham have been regular sponsors of the radio broadcast. There are many families and persons who donate to St. John's radio broadcast in memory of a loved one or in thankfulness to God for an occasion in their lives, such as an anniversary. Some families pick a certain Sunday year after year to sponsor the broadcast. One such family is the Graff Family, which, from the beginning, has always sponsored Easter Sunday.

When the Graffs began sponsoring the radio broadcast, it was in memory of Ervin and sons, Chester and Louis Graff. It was originally sponsored by Herbert, Vernon, Marvin, & Lorraine Graff, all children of Ervin. As time went on, the older family members passed away, so the sons and daughters of the family took over the sponsorship. They are Rod - son of Herbert; Vernon, Jr., Tom, Marilyn, Jonathan, Margaret, and Martha - children of Vernon; Randal & Bradley - sons of Marvin; Duane - son of Louis, and Steve - son of Lorraine.

Now spouses of the original Graffs are also included in the memorial: Marie (Ervin), Marie (Vernon), Mona (Herbert), Gloria (Marvin), and Ralph Wright (Lorraine).

St. John's is thankful and blessed to be able to continue this outreach ministry with the continued support of the congregation and the community and we thank you.

We would also like to thank our current radio announcers Dale Siegfried and Miriam Luehmann and our current treasures Clayton and Ellen Petersen.

Worship Matters

Sometimes we go to church, but we don't worship.

We sing songs, but we don't worship.

We listen to sermons, but we don't worship.

We serve in a ministry area—but don't worship.

All of these things are elements of worship, but they are not worship in and of themselves, which means that you can do all of them and yet have failed to truly worship God.

1. Worships Involves Surrender of Our Lives (Brothers and sisters, in view of all we have just shared about God's compassion, I encourage you to offer your bodies as living sacrifices, dedicated to God and pleasing to him. This kind of worship is appropriate for you. **Romans 12:1**)

2. Worship Is Putting Our Focus on Him - True worship is based on the desire to honor God. It requires a personal revelation of God as found in the Scriptures. Worship is not based on my likes or dislikes. It is not based on my personal preferences or priorities. It is a focus on Him.

3. Worship Involves 'Getting Out of the Way' - We have to learn to remove our worries, our opinion, our questions and ourselves—so we can worship with appropriate honor. It's letting go

St. John's Weekly Attendance

Date	May 12, 13	May 19, 20	May 24, 27	May 31, June 3	June 7, 10
Thurs/Sat Service	19	15	16	16	24
Sunday Service	94	82	93	93	75
Total:	113	97	109	109	99
CASE Children	14	14	15	—	10
Adult	42	52	36	41	38

4. Worship Involves Personal Sacrifice - It requires a sacrifice of our own feelings and fears so we can give Him the focus He deserves. (Through Jesus we should always bring God a sacrifice of praise, that is, words that acknowledge him. Hebrews 13:15)

5. We Must Worship in the Face of Pain & Loss - It is so important that in times of pain and loss, we move toward God rather than 'away' from Him. It is so important that in times of pain and loss, we move toward God rather than 'away' from Him. David, when his son died, showed us that we have to say, "I feel so much pain, I'm in agony, but I'm going to go toward God because I need Him more now than ever."

6. Worship Is Celebrating Who God Is and What He Has Done (Psalm 100:1-5)

St. John's Lutheran Church Financial Recap January 1, 2018 through May 31, 2018

<u>Undesignated Assets</u>	<u>Balance 1/1/18</u>	<u>Activity</u>	<u>Balance 5/31/18</u>	<u>Notes</u>
Cash	\$215,476.91	\$11,389.80	\$226,866.71	Undesignated Assets represent the funds available for general operating purposes.
Prepays/Other Assets	15,487.93	-4,993.25	10,494.68	
Buildings & Land	3,015,781.00	0.00	3,015,781.00	
Liabilities	-4,640.42	-262.58	-4,903.00	
Net Operating Income		<u>\$6,133.97</u>		
<u>Designated Assets</u>				
Building Fund	\$101,059.30	\$3,483.03	\$104,542.33	Designated Assets represent all of the various funds that can be contributed to for the designated purpose.
Needy Family Fund	2,067.08	100.00	2,167.08	
Women's Ministry Fund	2,060.87	0.00	2,060.87	
Rachel's Hope Fund	0.00	0.00	0.00	
Musical Equipment Fund	283.68	0.00	283.68	
Library Books Fund	513.38	-200.49	312.89	
Choir Robes Fund	3,111.00	0.00	3,111.00	
Sunday School Fund	70.00	-20.00	50.00	
Memorial Fund	15,303.80	480.00	15,783.80	
Praise Band Fund	3,135.40	0.00	3,135.40	
Youth Fund	11,225.81	-272.96	10,952.85	
Multimedia Fund	700.00	0.00	700.00	
Scrip Fund	10,298.06	769.43	11,067.49	
Sumner School Fund	12,173.92	-329.92	11,844.00	
Endowment Fund	43,883.12	0.00	43,883.12	
Increase in Designated Assets		<u>\$4,009.09</u>		



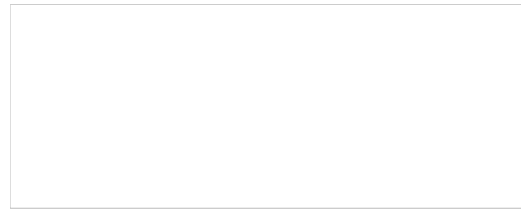
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**July
NEWSLETTER**